

SECRET SOCIETIES

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A. A. S. RITE—The four co-ordinate bodies of the A. A. S. Rite of Free Masonry hold stated meeting the third Thursday in each month at the Masonic hall, corner West Second and Second Sts. Sojourning brethren invited.

Sidney W. Hadcock, 32 deg.
W. M. Jordan Lodge of Perfection No. 2.
W. W. Tipton, 32 deg.

W. M. James Lowe Chapter of Rose Croix No. 1.
Ira O. Rhoads, 32 deg. C. C. H.
Commander Salt Lake Council of Kadosh No. 1.
William J. Lynch, 32 deg.
M. of K. Utah Consistory No. 1.
Christopher Diehl, 33 deg.
Registrar of all the Bodies.

UTAH CHAPTER NO. 1, R. A. M.—Stated convocation first Wednesday in each month. Masonic hall. Companions cordially invited. Joseph G. Ewyater, H. F. Moses C. Phillips, Secretary.

MT. MORIAH LODGE, NO. 2, F. and A. M.—Masonic hall second Monday each month. Members of sister lodges and sojourning brethren, good standing invited. William M. Raul, W. M. Christopher Diehl, Secretary.

 **ARGENTA LODGE NO. 3, F. and A. M.**—At Masonic hall first Tuesday of each month. Members of sister lodges and sojourning brethren invited. Frank B. Sherwood, W. M. Moses C. Phillips, Secretary.

WARATCH LODGE NO. 1, F. and A. M.—Masonic hall second Friday each month. Members of sister lodges and sojourning brethren invited. W. J. Barrette, W. M. A. J. Lowe, Secretary.

EL KALAH TEMPLE, A. O. N. M. S.—Third Wednesday of each month. Masonic hall at 8 p. m. All nobles sojourning brethren invited. W. M. James Lowe, Secretary.

T. W. Pinkerton, Recorder.

ARGENTA LODGE NO. 3, F. AND A. M. will hold a special meeting this (Tuesday) evening at 7:30 o'clock for work in the F. C. degree. Masons invited.

MOSES C. PHILLIPS, Secretary.

Independent Order of Odd Fellows.

FIDELITY LODGE NO. 17, I. O. O. F., will meet every Wednesday night at 8 o'clock. I. O. O. F. temple. Visitors welcome. C. E. Downie, N. G.; J. C. Smith, Secretary.

I. O. O. F. TEMPLE DIRECTORY:

Subordinate lodges meet as follows:

Salt Lake Lodge No. 2, Friday

Independence Lodge No. 1, Saturday

Knights of Pythias.

CALANTHE-MYRTLE lodge No. 1-
Every Monday K. of P. hall J. S.
Holmes, C. C. E. Holman, K. of R.
and S.

LINCOLN lodge No. 23. K. of P. meets
every Tuesday evening, 8 o'clock, K. of
P. hall.

ROCKY MOUNTAIN lodge No. 3-Every
Thursday evening, K. of P. Hall

Woodmen of the World.

WOODBINE circle No. 41 meets every
Tuesday 8 o'clock, K. of P. hall.

SILVER MAPLE circle No. 105 meets
every Friday night at I. O. O. F hall.

FRATERNAL UNION OF AMERICA-
Evergreen lodge No. 151 meets 2nd and
4th Mondays at I. O. O. F temple. S.
Chalker, Secretary, box 105

KNIGHTS OF THE MACCABEES-Salt
City Post No. 2. Every Thursday
I. O. O. F hall. Visiting Knights In-
vited.

LADIES OF THE MACCABEES-Salt

Third Monday, 8 p. m., I. C.

FRATERNAL ORDER OF EAGLES—
SALT Lake aerie No. 57. Every Friday, 8
p. m. A. O. U. W. hall.

ROYA ARCANUM—J. L. Council 3517
2nd and 5th Thursdays, Jennings block
George E. Orr, Treasurer. E. L. Jones, Sec-
retary.

WANTED

SALT LAKE CITY ADDRESS OF J. W.
McKenna, formerly of Las Vegas, Nev.,
Oscar Grosholtz, 221 Main st. n950

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KAPLAN HOUSE CLEANING CO.
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THE USES OF SLANG

**Criticism of President Hadley for
Using Poker Terms.**

The use of poker terms by President Had-
ley at the dinner recently given to the Rus-

... as well as of the dignity of the

[illegible]

law of language admits the possibility that he would mold the opinions of those who see him in friendly relation.

them. He cannot afford to display an ostentatious knowledge of the English language as a medium of communication. Still less can he afford to be actually ignorant of the English language, which is the vehicle of the daily thought of a greater or smaller number of his hearers. He must be intelligently and effectively with them about their own affairs. The English of Rudyard Kipling's hold is his use of terms familiar to the soldier, or the engineer, or the sailor, or the farmer, or the specialist reading fests that Kipling not only knows where his words are going, but knows how to use them. Similarly there are words, phrases or names which may soon be forgotten, but which are so important to the speaker that he enriches them. Whether they will be a permanent enrichment of the English language is another question. The words which the hearers recognize the speaker as one of themselves. The first of these is the use of the words in their use, on occasions of these terms, but the second is the use of the words in the occasion when he uses them, which President Hooley was not—Chicago Tribune

is church your shade of bell

“Oh, no,” he retorted in the confidential whisper which characterizes all her conversation. No, I was bred a Quaker. But I go to church, and I once held mortuaries on twenty-eight. It doesn't matter to me whether I go to church or not, but I think any of them will serve, so long as the people who attend them keep the commandments; but I don't go to church, because I don't like to be in company with those who are not in simplicity. It's that, you know, that makes me what folks call a simple. I don't like to be so extravagant. When I went to Quaker school they used to make us eat at the same table with the rich and the poor. The directors said that if the rich girls did not learn to economize there would be no room for the poor girls. So that was why, made me like this.” —Carol Ford in *National Magazine*.